

TRINITY LUTHERAN CHURCH, MENASHA, WI THE EIGHTEENTH SUNDAY AFTER PENTECOST SUNDAY, OCTOBER 1, 2023



A HYMN OF INVOCATION may be sung. Stand

# When Morning Gilds the Skies

807





## **CONFESSION AND ABSOLUTION**

The sign of the cross + may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- **C** Amen. Matthew 28:19b; [18:20]
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

  1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

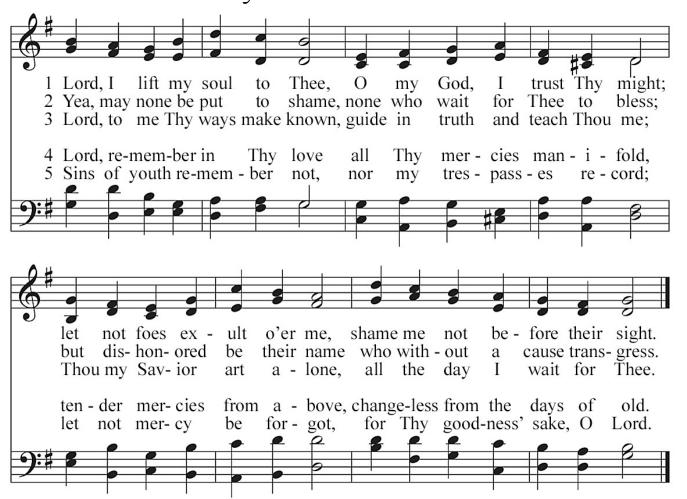
- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

  [John 20:19-23]
- C Amen.

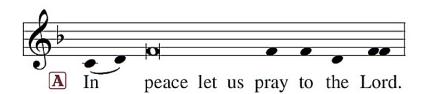
## SERVICE OF THE WORD

## **PSALMODY** ~ Lord, I Lift My Soul to Thee

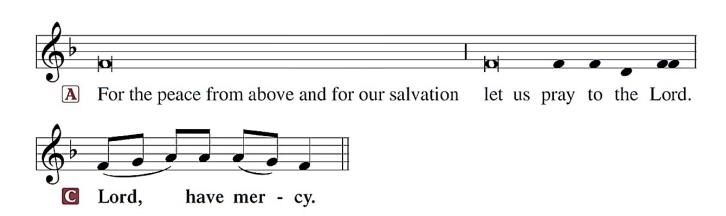
Ps. 25 (tune of LSB 687)

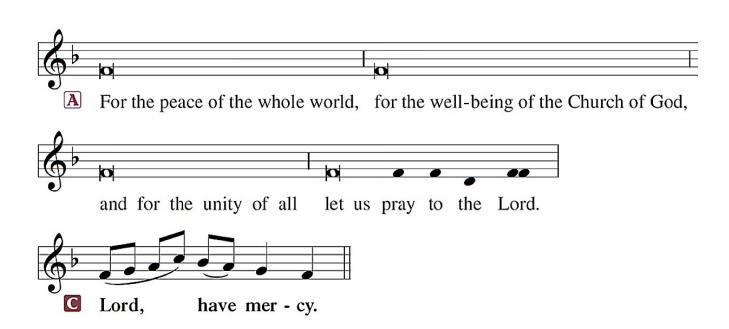


- 6 Just and good the Lord abides,
  He His way will sinners show;
  He the meek in justice guides,
  making them His way to know.
- 7 Grace and truth shall mark the way where the Lord His own will lead, if His Word they still obey and His testimonies heed.



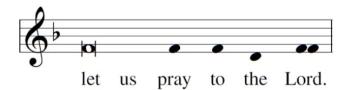








A For this holy house and for all who offer here their worship and praise







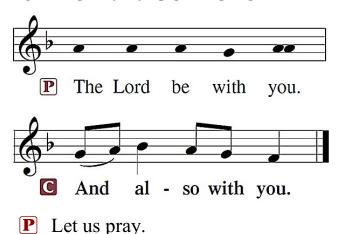
A Help, save, comfort, and defend us, gra-cious Lord.







#### **SALUTATION and COLLECT OF THE DAY**



The Collect of the Day is spoken.

P Almighty God, You exalted Your Son to the place of all honor and authority. Enlighten our minds by Your Holy Spirit that, confessing Jesus as Lord, we may be led into all truth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

2 Timothy 4:22

C Amen.

Sit

## **OLD TESTAMENT** ~ *Ezekiel 18:1-4, 25-32*

<sup>1</sup>The word of the Lord came to me: <sup>2</sup>"What do you mean by repeating this proverb concerning the land of Israel, 'The fathers have eaten sour grapes, and the children's teeth are set on edge'? <sup>3</sup>As I live, declares the Lord God, this proverb shall no more be used by you in Israel. <sup>4</sup>Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die. . . .

<sup>25</sup>"Yet you say, 'The way of the Lord is not just.' Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? <sup>26</sup>When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. <sup>27</sup>Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. <sup>28</sup>Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. <sup>29</sup>Yet the house of Israel says, 'The way of the Lord is not just.' O house of Israel, are my ways not just? Is it not your ways that are not just?

<sup>30</sup>"Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord God. Repent and turn from all your transgressions, lest iniquity be your ruin. <sup>31</sup>Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? <sup>32</sup>For I have no pleasure in the death of anyone, declares the Lord God; so turn, and live."

- **P** This is the Word of the Lord.
- C Thanks be to God.

**GRADUAL** Psalm 91:11, 103:1

A He will command his angels concerning you to guard you in all your ways.

Bless the Lord, O my soul, and all that is within me, bless his holy name!

## **EPISTLE** ~ Philippians 2:1-18

<sup>1</sup>If there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, <sup>2</sup>complete my joy by being of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. <sup>4</sup>Let each of you look not only to his own interests, but also to the interests of others. <sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

<sup>12</sup>Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, <sup>13</sup>for it is God who works in you, both to will and to work for his good pleasure.

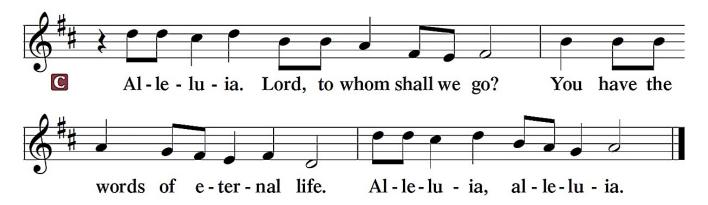
<sup>14</sup>Do all things without grumbling or questioning, <sup>15</sup>that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, <sup>16</sup>holding fast to the word

of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. <sup>17</sup>Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. <sup>18</sup>Likewise you also should be glad and rejoice with me.

- A This is the Word of the Lord.
- C Thanks be to God.

#### Stand

## **ALLELUIA** and **VERSE**



## **HOLY GOSPEL** ~ Matthew 21:23-32

P The Holy Gospel according to St. Matthew, the twenty-first chapter.



<sup>23</sup>When [Jesus] entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" <sup>24</sup>Jesus answered them, "I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. <sup>25</sup>The baptism of John, from where did it come? From heaven or from man?" And they discussed it among themselves, saying, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' <sup>26</sup>But if we say, 'From man,' we are afraid of the crowd, for they all hold that John was a prophet." <sup>27</sup>So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things.

<sup>28</sup>"What do you think? A man had two sons. And he went to the first and said, 'Son, go and work in the vineyard today.' <sup>29</sup>And he answered, 'I will not,' but afterward he changed his mind and went. <sup>30</sup>And he went to the other son and said the same. And he answered, 'I go, sir,' but did not go. <sup>31</sup>Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. <sup>32</sup>For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him."

**P** This is the Gospel of the Lord.



Sit





**SERMON** ~ "A Manner of Life Worthy"

Philippians 2:1-18

## Stand

- Philippians 4:7

  The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus.

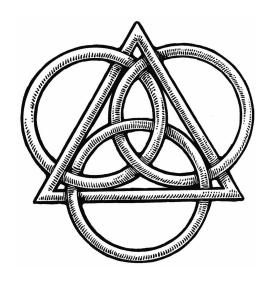
  Philippians 4:7
- C Amen.

#### **APOSTLES' CREED**

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen



Sit

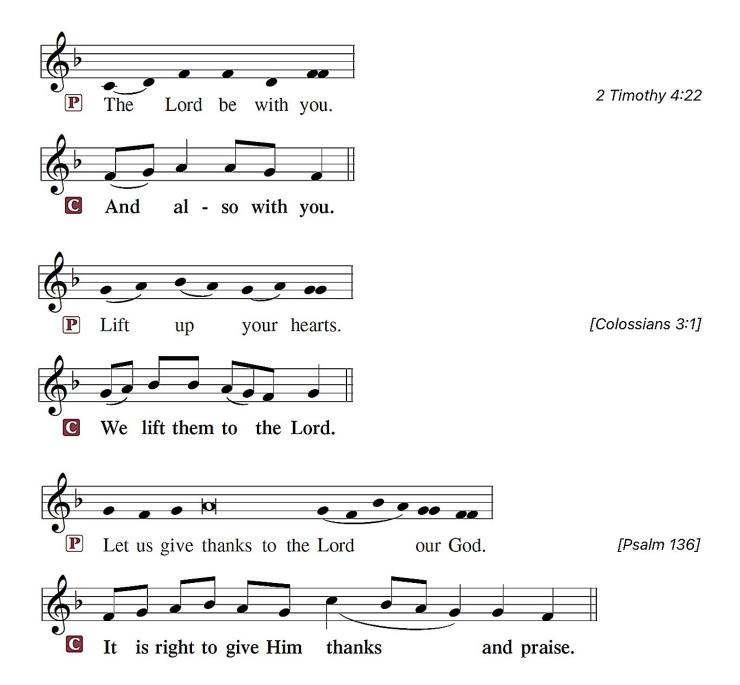
## **OFFERING**

Stand



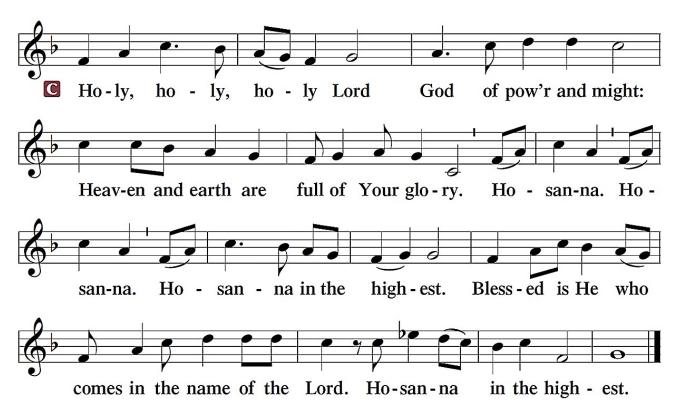
## SERVICE OF THE SACRAMENT

## **PREFACE**



The Proper Preface appropriate to the day or season is spoken:

**P** It is truly good, right and salutary . . . evermore praising You and saying:



Hosanna is a Hebrew word of praise meaning "save us now."

## PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

#### LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from + evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Matthew 6:9-13

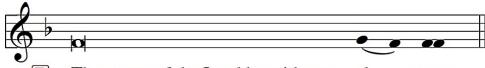
#### THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24 Luke 22:19-20: 1 Corinthians 11:23-25

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is poured out for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

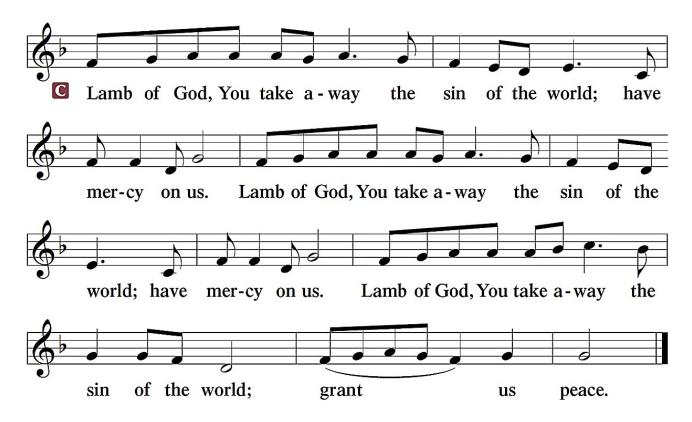
## PAX DOMINI ~ The Peace of the Lord

John 20:19



P The peace of the Lord be with you al - ways.

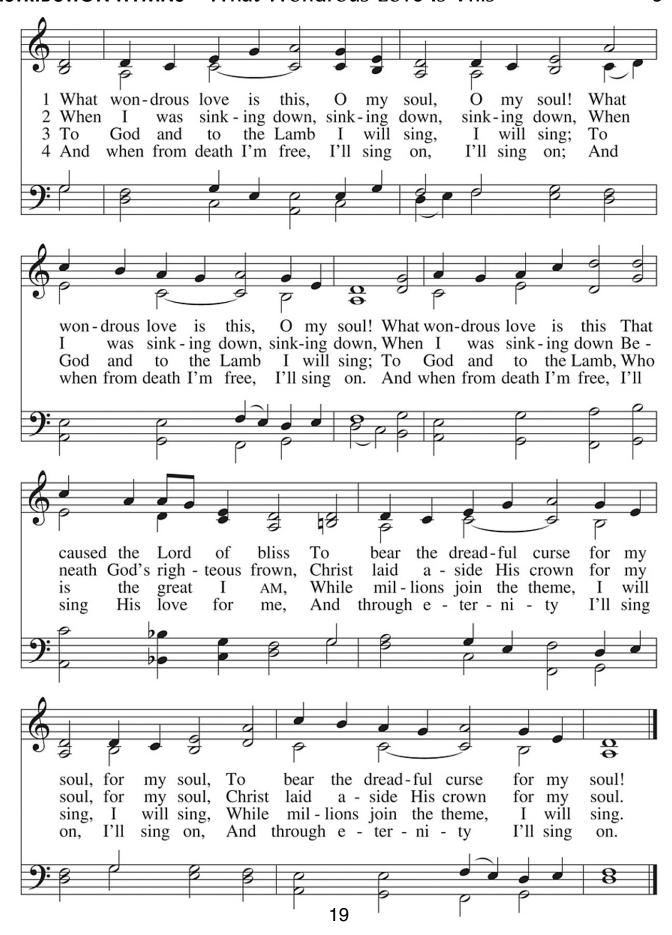


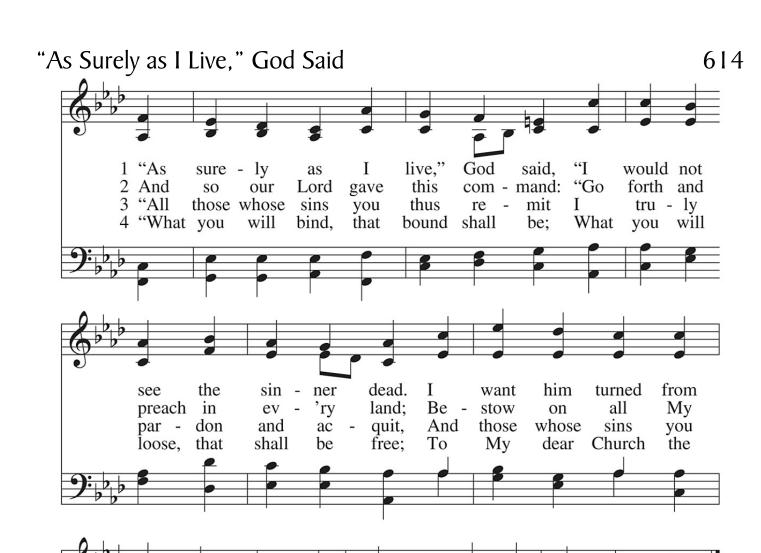


Sit

## **DISTRIBUTION**

- P Take and eat; this is the true body of our Lord Jesus Christ, given into death for your sins.
- C Amen.
- P Take and drink; this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C Amen.





5 The words which absolution give Are His who died that we might live; The minister whom Christ has sent Is but His humble instrument.

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- 6 When ministers lay on their hands, Absolved by Christ the sinner stands; He who by grace the Word believes The purchase of His blood receives.
- 7 All praise to You, O Christ, shall be For absolution full and free, In which You show Your richest grace; From false indulgence guard our race.

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heav'n."

re - main.

△ 8 Praise God the Father and the Son And Holy Spirit, Three in One, As was, is now, and so shall be World without end, eternally!

pen - tant,

Con - demned and guilt - y

will

liv - ing

and

re - pent

o - pen, close the



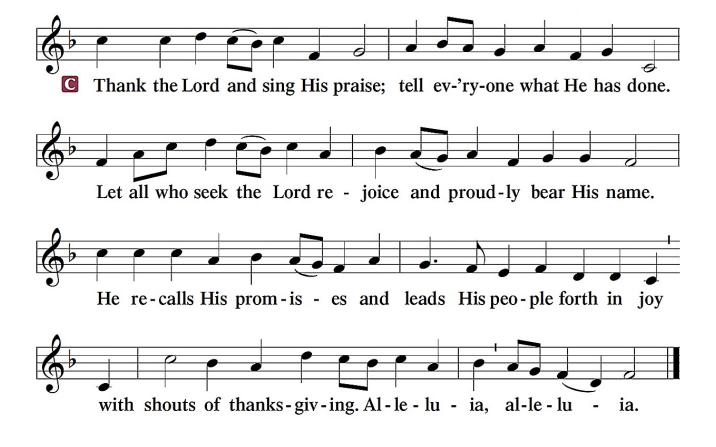


## In dismissing the communicants, the following is said:

- P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart 

  in peace.
- C Amen.

#### POST-COMMUNION CANTICLE ~ Thank the Lord

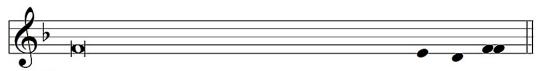


#### POST-COMMUNION COLLECT

- A Let us pray.
- A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## **BENEDICTION**



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Sit

+ Soli Deo Gloria +



#### **Acknowledgments**

Divine Service, Setting One and hymns, from Lutheran Service Book

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